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14 RIMANPREET UPPAL and Proposed Class

15 Additional Counsel listed  
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17  
18 UNITED STATES DISTRICT COURT  
19 NORTHERN DISTRICT OF CALIFORNIA

20 RIMANPREET UPPAL, an Individual,  
21 Individually and on behalf of all others  
22 similarly situated and the general public,

23 Plaintiff,

24 v.

25 CVS PHARMACY, INC., a Rhode  
26 Island corporation; CVS RX  
27 SERVICES, INC., a New York  
28 corporation; GARFIELD BEACH CVS,  
LLC, a California limited liability  
company; and DOES 1 thru 50,  
inclusive,

Defendants.

Case No. 3:14-cv-02629-VC

Hon. Vince Chhabria

**JOINT STATUS REPORT RE:  
SETTLEMENT AND REQUEST  
TO TAKE CASE MANAGEMENT  
CONFERENCE OFF CALENDAR  
AND ORDER AS MODIFIED**

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29 Attorneys for Defendants  
30 CVS PHARMACY, INC., CVS RX SERVICES, INC.  
31 and Garfield Beach CVS, LLC

1 **TO THE CLERK OF THE COURT AND ALL INTERESTED PARTIES:**

2 The parties hereby submit the following status report pursuant to the May 6,  
3 2015, Clerk's Notice of Rescheduling the Case Management Conference (Dkt. No.  
4 19), issued in response to the parties' Notice of Settlement (Dkt. No. 18).

5 The parties are finalizing the specific terms of the settlement agreement and  
6 class notice. The parties anticipate being able to file the motion for preliminary  
7 approval by June 18, 2015. If the motion for preliminary approval is not filed by  
8 June 18, 2015, the parties will submit a further status report no later than June 18,  
9 2015. Accordingly, the parties respectfully request that the Case Management  
10 Conference presently set for June 16, 2015, and all related deadlines, be taken off  
11 calendar.

12  
13 Dated: June 9, 2015

TIMOTHY J. LONG  
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ORRICK, HERRINGTON &  
SUTCLIFFE LLP

16 By: /S/ Michael D. Weil  
17 MICHAEL D. WEIL

18 Attorney for Defendants  
19 CVS PHARMACY, INC., CVS RX  
SERVICES, INC., and GARFIELD  
20 BEACH CVS, LLC

21 Dated: June 9, 2015

V. JAMES DESIMONE  
MICHAEL D. SEPLOW  
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24 By: /S/ Michael D. Seplow  
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25 Attorney for Plaintiff  
26 RIMANPREET UPPAL

1                   **[PROPOSED] ORDER AS MODIFIED**

2                   The case management conference is continued to July 21, 2015, at 10:00 a.m. An updated  
3                   joint case management statement is due no later than 7 days prior to the case management  
4                   conference.

5                   No further continuances will be granted unless a motion for preliminary approval is filed.

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7                   PURSUANT TO STIPULATION, IT IS SO ORDERED.

8                   June 12, 2015  
9                   DATE: \_\_\_\_\_



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Hon. Vince Chhabria